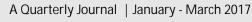
# FORUM FOR FAST JUSTICE

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Nyay Disha

Justice In Time - Justice For All

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Bhagirath Merchant	reports over articles on judicial reforms. We wish you to carry out various activities in your cities in lieu of Foru	m's Aims
Chetan Roy Aftab Sidique	& Objects and go on sending reports to us on fastjustice@gmail.com relevant pictures for publication in January 2017 issue of NYAY DISHA.	with the
Vijay Agrawal	With regards. ( Prakash K	(hatiwala)
Lina Prabhu		Editor.
Foram Chauhan	Disclaimer: All views expressed in this journal are by individuals in their own ca	anacity and
	are not necessarily shared by the Forum for East lustice and the editors of this mark	

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Nyay Disha

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# FROM THE EDITOR'S DESK

Between the last and this issue of Nyay Disha, a change in the captaincy of the apex court has taken place. Justice J. S. Khehar was sworn in as the 44th chief justice of India on Jan 2017. The turbaned, suave judge was elevated to the Supreme Court first on September 13, 2011. In his long stint as judge, 64-year-old Justice Khehar made a mark for himself with his firm demeanor and punctuality on display on his first day as the CJI. His court sat down at 10.30 in the morning, as usual right after his swearing-in ceremony at Rashtrapati Bhavan. Can we as the people of India in general and the members of Forum for Fast Justice in particular expect further extension of his penchant for punctuality in the overall improvement in?



The judiciary's functioning? Frankly speaking in the opinion of this writer, there is very little chance for that to happen as he will be retiring on 27 August 2017 upon turning 65 years in age which means he has very little time at his disposal to take effective and positive steps on the improvement in this direction. The retirement age of judges in India very much needs to be amended suitably; it should be at least of five years of tenure irrespective of the age. In USA the federal judges' tenure is for life which has its merits and demerits. Speaking only of demerits, these judges are political appointees and do reflect in their judgments the political and religious philosophies of the appointing party/parties (nominating president and the confirming senators especially if they belong to the same party) with far reaching influence and implications on the lives of citizenry at large for decades to come. The first such nomination by the president Donald Trump who is most likely to nominate a person of his choosing in

### - PRAKASH KHATIWALA

the place of ex-president Obama's nominee Merrick Garland. President Trump's views on Planned Parenthood and abortion run contrary to those of liberal Obama and Democratic Party. In the Indian context such a provision can be excessive and not desirable.

In this issue our chairman and managing trustee Shree Bhagwanji Raiyani in his typical fearless manner has stirred the hornet's nest by daring the one and all mighty chhappan inch ki chhati wale PM Modi to reform the long overdue justice delivery system which as he opines the PM can do only if he has a death wish for getting politically killed by none other than his own party's criminal minded elected legislators both at center and states.

Shree N. R. Madhava Menon's highly topical and above all timely write up refers to the recent decision of the seven judge bench prohibiting the use of religion for election purpose. But even before the ink of this land mark directive by the apex body preserving the secular character of our constitution dried up, the vice president of none other than the grand old party Indian National Congress, Shree Rahul Gandhi publicly stated that the symbol of Congress party hand alias haath is also displayed by



continue on page 19....

# FROM THE CHAIRMAN'S DESK

### CHHATI CHHAPPANKI OR BROAD AND BOLD BREAST

Our Modiji is applauded world over for his bold move of his Note Bandhi or Demonetization in the larger public interest.

I dare to ask him whether he can seriously take up the challenge of reforming the justice delivery system. If he even tries to do that, he will be dislodged as PM as no political party including his own MPs will support him as 1/3rd of MPs and MLAs are criminal minded and are facing lot of criminal cases in the courts. They enjoy their positions till they are convicted by courts which take anything between 5 to 15 years. If they are convicted within one or two years, they will lose their jobs.

I met Hon'ble the then Chief Justice of India on 3rd March 2014 by an appointment one to one and reminded of Supreme Court Judgment of 21st March 2002 which ruled that the Union and States shall appoint 50 judges per million population (which was 10.50 judges per million at that time and now about 13).

I humbly told him that though the Supreme Court had the powers to compel the Union and the States and could summon even the PM and CMs of all states and ask why the said judgment was not implement with a warning to face contempt of court proceedings If they failed to do so but Judiciary, Exicutive and the Legislature, all were sleeping. I humbly asked him what he can do to save the country from the catastrophic situation. He jokingly replied that he would retire next month and thereafter will join my NGO! My Delhi based friend Ranjan Mahapatra, the Owner and Chief editor of CSR VISION, a reputed monthly magazine emphatically writes and speaks that justice is more important than even food.

Modiji, one of the best orators and an reclaimed world statesman goes on addressing large meetings of Indian diaspora in the comity of nations and also in the huge public meetings at home invariably claims that he will transform these and those systems which sixty years rule of congress never tried. Yes, they miserably failed in judicial reforms but Modiji, show your courage of chhappan ki chhati for reforming the judiciary moving at snail's speed.

Time and again I tell the readers of this magazine and elsewhere in my speeches that if maximum human rights violations are committed anywhere in the country, - BHAGVANJI RAIYANI

Chairman and Managing Trustee, Forum For Fast Justice

they are in the Indian Courts. They are committed in all spheres but see some samples as hereunder:

The ramifications of slow judiciary are far reaching like:

- 1. Moral standard down.
- 2. Attitude develops for swallowing injustice.
- 3. Killing the spirit of fighting for justice.
- 4. Criminals in Society emboldened.
- 5. Criminals in politics prosper.
- 6. Governance becomes inefficient and unfriendly.
- 7. Corruption in private and public sector flourishes.
- 8. Judges tempt to become corrupt.
- 9. A crop of middlemen operators conduct rampant corruption.
- 10. Investment climate adversely affected.
- 11. Environmental pollution increases.
- 12. Lawyers tend to become exploitative.
- 13. Billions of productive manhours wasted.
- 14. Democratic values suffer.
- 15. Nation losing image at the international level.
- 16. Growth suffers: Country ruins.
- 17. Encourages human rights violations.
- 18. Rights of women, children, prisoners and socially backwards not protected.

We have met who is who of the country for reforming the judiciary, like Advanji, Raviprasad Shankar, Arun Jaitly, Sushma Swaraj, Dr. Murli Manohar Joshi, Rahul Gandhi and innumerable no. of MPs. All of them promissed to provide judicial reforms in their election manifestos in 2009 and 2014 elections and major political parties really published the same. But alas! We were fooled and they conveniently forgot their promises because they don't want to displease their criminal minded MPs and MLAs.

We are thinking to launch a phase-wise nationwide satyagraha in a year or two through our 100 plus Societies For Fast Justice, all registered and based in 23 states of the country to fastspeed the justice delivery system. Gandhiji has taught us non co-operation and nonobedicnce. Our Modiji has taught us through notebandhi and said that people might face some difficulties for few months for overall good, likewise we may block roads, trains and stage dharna in the court compounds to cause temporary inconvenience for few hours for achieving MISSION JUSTICE.

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# FROM NATIONAL CONVENER'S DESK

## HON'BLE PRIME MINISTER, ARE YOU LISTENING! WHY JUDICIAL REFORMS ARE NOT YOUR PRIORITY?

Our Prime Minister Mr. Narendra Damodardas Modi has all the time in the world for all other matters but appears to be not interested to put our snail paced justice delivery system back on track to clear the huge backlog of pending cases before the courts of law and make our judiciary accountable.

It is also time to remind our readers that before 2017 Parliamentary Elections we met the then Union Law Minister Salman Khurshid and top leaders of almost all political parties demanding to do bring in much needed judicial reforms so as to ensure a time bound justice delivery system takes place in our country.. BJP which won under leadership of Sri Narendra Modi and formed the Government in May 2014 has also promised to bring judicial reforms in their election manifesto. We wrote a letter to the Hon'ble Prime Minister Mr. Modi reminding him of the electoral promise made by his party to the people of India but without any response from his office. However, a ray of hope was seen in the address of the His Excellency, the President of India who in his address to the joint session of both house of Parliament expressing concern, stressed on the need to take steps to do judicial reforms to address huge pendency of cases in our courts of law. However from then till now, we have not heard anything from Modi government nor from evem from the Hon'ble Prime Minister Mr. Modi who has worn a mysterious silence in the subject. He has not uttered a single word even in his independence addresses to the nation from the red fort in last three years nor in any of his "Man ki Baat" but he did mentioned on need of judicial reforms while addressing NRIs at Madison Square in New York, USA.

In order to spread our wings throughout the country, we conducted meetings, seminars & workshops all over the country and together with our district level

### - PRAVIN PATEL

National Convener, Forum For Fast Justice

societies for Fast Justice took to the streets of India by taking out Nyay Yatra - "March for Justice" in two separate routes beginning on 30th January, 2016, from Rajghat, New Delhi after paying homage to the crusader of truth and justice Mahatma Gandhi traveled over 19000 KM for 34 days across at over 200 cities, towns creating mass awareness before converging into protest rally at Jantar Mantar on 4th March, 2016. This was followed by two days of National Convention at Lodi Road, New Delhi in which delegates from all over the country passed a resolution. This was sent to Hon'ble Prime Minister and other concerned authorities along with a covering letter dated 26-03-2016, categorically demanding urgent steps to bring in much needed judicial reforms. This time we received letters from PMO informing us that our letters has been forwarded to Ministry of law & Justice for their consideration. We also received communication from Ministry of Law & Justice but without any concrete action. We then proposed to the Ministry of Law & Justice to have two days conference of three hours on each day in which officials of all concerned department be involved. We even offered to host this conference. Ultimately we were invited by the secretary at their office to discuss the matter. On 9th November, 2016 we held discussions with the Secretary. We informed them about our activities, about our publications, circulars etc that we take out in the subject and stressed that it is in the interest of the country that judicial reforms takes place at the earliest to honour the constitutional rights of people of India to seek timely justice. However, we are informed that no such conference is possible with any outside agency.

We have also written letters to the Chief Justice of India with a request for doing needful but they are also helpless as it is the Government of India that has to do the needful. At the 150th Anniversary of

# FROM THE DESK OF PRESIDENT ELECT

I am excited at the prospect of having to lead a number of societies who have a singular objective & that is to improve the judicial system in India. I could not agree more. I am also conscious of the fact that we are not up against a few bureaucrats or a few politicians or a few judges. We are up against a monster called - The System. It is like a prehistoric Dinosaur that tramples anybody & anything that comes its way. We need to be united to stand against this Dinosaur. A federation of Societies is the platform of unity. Divided we will be trampled.

This is my first communication with you after having been chosen to lead the Federation of Societies of Fast Justice. I must acknowledge the grand vision & the hard work of Bhagvanji, Pravinji & other Trustees of the Forum for fast Justice who started the process of getting us united through formation of societies across the nation. While I admire the vision & the optimism of Bhagvanji I envy the energy & enthusiasm of Pravinji who went across the country in heat & in cold, on treacherous roads & in hostile conditions, to support local leadership to form the societies. It is no mean achievement to get 100 societies registered in 23 states of the country in such a short span of time. I also wish to thank all of you for having chosen me, unanimously, as the President of Federation. I will work to the best of my ability to do justice to the position that I am holding. Thank you for placing your trust in me.

### - Prof. Raj Kachroo President Elect, ALL INDIA FEDERATION OF SOCIETIES FOR FAST JUSTICE

The relationship between the Judiciary & the Government is rather cold these days. The Government wants more control of Judiciary but the Judiciary is not willing to give in. Both parties are protecting their interests. But regrettably when it comes to protecting the interests of ordinary peoples of India the Government, very conveniently, says that Government does not interfere in matters of Judiciary & the Judiciary on the other hand blames the Government for not doing its part. Ordinary public is crushed in between.

I have always believed, and I maintain that belief, that cracking this system is not going to be an easy task. We have to be ready to be in this battle for a very long time. Our strategy must be to find weak points of the system through in depth analysis & research and hammer only on those weak spots. We have to devise clever & alternative strategies to fight this war. We have to be patient & disciplined. We have to remain focused & committed. We have to plan meticulously & democratically & then work as per plan.

We meet in Hyderabad in February. I suggest we start the process of planning our strategy & the plan of work in Hyderabad. I would like you to think of strategies & let us discuss them in an open democratic manner but certainly in a disciplined & a systematic manner. I look forward to meet with all of you in Hyderabad. We will have very important 3 days of discussions & deliberations. We will start from Hyderabad.

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# ELECTORAL REFORMS: INTERVENTIONS BY COMMON CAUSE

Over the years, the gap has widened between the elected members' individual caliber and the rising demands of modern legislation. As articulated in other write ups in this issue, there has been an alarming increase in the number of criminals being elected to parliament and State Assemblies. Their importance was proved in 2008 when the ruling government was able to ward off a no-confidence motion with the help of six jailed MPs who were temporarily released only to cast their vote in order to tilt the balance. The thought



that such MPs will frame the best laws to protect our liberty and property is appalling, to say the least.

Common Cause took up this crusade as early as in 1994. It approached the Supreme Court in an effort to bring transparency to the election expenses of the candidates.

In a landmark judgment, the SC held that the political parties were under a statutory obligation to file regular returns of income and that failure to do so rendered them liable for penal action.

The Parliament then proceeded to initiate the process of legislation to counter the apex court's order. The Centre issued an ordinance in August 2002 and the President was forced to give his assent. In the following winter session, the Parliament replaced the ordinance with necessary legislation. This legislation too was challenged and the SC held that it nullified the previous order of the Court, infringed upon the fundamental right of electors' to know, and hindered free and fair elections.

On March 10, 2014, the Supreme Court passed an interim order to the effect that trials in criminal cases against lawmakers must be concluded within a year of the charges being framed. The Court also directed that trials must be conducted on a day-to-day basis, and if a lower court is unable to complete the trial within a year, it will have to submit an explanation to the Chief Justice of the High Court concerned and seek an extension of the trial.

- SWAPNA JHA\*

Unfortunately, even after a lapse of more than two years, the order of the apex court is yet to be implemented.

The prayer of Common Cause to hold section 8(4) of the RPA, as unconstitutional was granted in a separate PIL. The apex court held that the Parliament did not have the competence to provide different grounds for disqualification of applicants for membership and sitting members. Further, deferring the date from which disqualification commenced

was unconstitutional in the light of Articles 101(2) and 190(3) of the Constitution, which mandates that the seat of a member will become vacant automatically on disqualification.

The power of Election Commission (EC) to issue notice under Section 10A of the RPA, seeking to disqualify a candidate on account of incorrect return of election expenses, was challenged by Mr. Ashok Chavan (former CM of Maharashtra) in the Delhi High Court. The High Court upheld the EC's power to inquire into the correctness of the account of election expenses filed by a candidate following which, Mr. Chavan filed a Special Leave Petition (SLP) against this order. The government filed a counter affidavit claiming that in terms of Section 10A of the RPA and Rule 89 of the Conduct of Election Rules, the power of the Commission to disqualify a person arose only in the event of failure to lodge an account of election expenses and not for any other reasons, including the correctness or otherwise of such account.

Dismissing Mr. Chavan's SLP, the Court held that the EC was well within its jurisdiction to inquire into the correctness of accounts and order disqualification in cases of incorrect accounts of expenditure. This judgment is a milestone in establishing the right of the EC to take steps to ensure free and fair elections.

\*Swapna Jha is a Senior Legal Consultant with Common Cause.

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# **SNAPSHOTS**



1. Fresh clash: SC collegium rejects 38 HC judges cleared by Centre.

- Times of India (TOI) 9-4-2016

 Need more judges to reduce pendency: CJI 'SC Has As Many Cases In A Day As US Has In A Yr'.

- Times of India (TOI) 16-10-2016

- Slain activist's bro set to get justice 30 yrs on 7 named In '87 Will Now Be Brought To Trial.
  Times of India (TOI) 24-10-2016
- 4. India's war against graft lacks 'conviction': Study

Goa, 2 other States Saw 100% Acquittal In 15 years.

- Times of India (TOI) 18-12-2016

5. 'Low conviction responsible for rising crime' - Times of India (TOI) 2-1-2017

 Maha has maximum no. of pending cases across district courts after UP Over 31 Lakh lawsuits Yet To Be Decided.
Times of India (TOI) 3-1-2017

7. Repromulgation of ordinances is 'fraud' on Constitution: SC

Can't Bypass legislative Body: Court Repromulgation defeats the constitutional scheme under which a limited power to frame ordinances has been conferred upon the president and the governors. SUPREME COURT BENCH.

'Lower courts can't hear contempt of SC cases'. - Times of India (TOI) 3-1-2017.

8. 22 years on, Guj HC lets off 5 traffic cops in Rs.10 bribery case.

- Times of India (TOI) 7-1-2017

9. Govt not to hike number of HC judges for 2017. - Hindustan Times 10-1-2017 10. Centre's slow' handling of key cases riles SC Repeated Pleas For Adjournments Too Get Its Goat.

- Times of India (TOI) 11-1-2017

 Challans, cheque bounce cases clog courts. Account For Nearly One-Third Of Pendency In Lower Courts Across Country.

- Times of India (TOI) 16-1-2017

12. 23 years on, youth sees dad freed from jail, dies of shock. SC collegium rejects 38 HC judges cleared by Centre.

- Times of India (TOI) 9-4-2016

APRIL, 2016 There Is Need For Legal Reforms Dead man is Live and countries old case

NITI Aayog member Bibek Debroy delivered this year's Shroff Memorial Lecture organised by Forum of Free Enterprise at Mumbai. This is the transcript of the lecture on rule of law and legal reform.

Covetous of this ancestral plot of land, his maternal uncle bribed the tehsildar to declare Lal Bihari dead. Lal Bihari fought a long battle to prove that he was alive. He stood in the elections against the then Prime Minister. He went and threw stones at the police so that they would arrest him. He made his wife apply for a widow's pension. Having failed in all these attempts, Lal Bihari did some "research" and discovered that there were another 25,000 such "dead" people wandering around in UP.

He became the founder President of the Dead Men's Association (Mritak Sangh) and changed his name to Lal Bihari Mritak so that their collective attempts could be synergized. Though Lal Bihari wasn't able to accept the prize in Harvard in person, eventually he was declared alive. But the other dead people, not just in UP, but also in Punjab, are still walking around India.

G. Hanumantha Reddy, a retired IAS officer from Hyderabad the Guinness Book of World Records claimed that the longest such legal dispute was in India, lasting from 1205 to 1966. This concerned a dispute among the Thorat family members in a village (Hingangaon) near Pune. The family had split up and the dispute was about which branch of the family would have the rights to worship in the ancestral shrine.

Which branch of the family would have the right to

is a long time for any dispute to last, especially since legal regimes had changed. Reddy probed this and discovered that the entry was wrong. In the course of the obiter dicta, Judge Sanjana had remarked that the roots of the dispute go back to a mahajar or sanad issue in 1205. However, the actual legal case only lasted for a little over 2 years, from 1964 to early in 1966. With Reddy's persistence, Guinness Book of World Records removed the offending entry. What was Reddy's interest in the whole affair? He fought a supersession battle with the government of India for 44 years, 9 months and 81 days, from April 1945 to January 1990. Thus, he holds the record for the longest case. Though Guinness Book of World Records refused to have any more entries on longstanding cases, Reddy does figure in the Limca Book of Records.

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There have been several attempts to count (and suggest repeal) of old laws. One such recent attempt was the Ramanujam Committee, set up by PMO in September 2014 to identify Union-government statutes that could be repealed. (There were four Law Commission Reports too.) The Ramanujam Committee told us that 380 statutes, enacted between 1834 and 1949, still remained on statute books. There were another 2,401 statutes, enacted after 1950. That's a listing of 2,781 Unionlevel statutes. Note that following common law traditions, India doesn't have a system of desuetude.

Therefore, statutes are open-ended. They continue to remain on statute books, unless they are specifically identified for repeal. Fourth, you will find a figure that 25,000 State-level statutes exist. I will soon tell you where that figure comes from. It is plain wrong. No one has a precise figure about State-level statutes. We don't yet have the counterpart of India Code there. All too often, the importance of the legal system as a constraint on economic growth and development isn't recognized and appreciated. Despite law and economics initiatives and emphasis on institutional economics, including Nobel Prizes to some practitioners, economists rarely talk about legal form.

What does fixing the legal system mean? There are several dimensions. First, there is the simple matter of old laws. Other countries also have old laws. We can laugh at old laws. Surely, they do no harm. Not quite, they can be used to harass people. Did you know the 1949 East Punjab Agricultural Pests, Diseases and Noxious Weeds Act applies to Delhi? According to this, if Delhi is invaded by locusts, the District Magistrage will announce the invasion by beating of drums and every able-bodied person has to cooperate in fighting locusts. If you think this is harmless, how about the Aircraft Act of 1934? Stated simply, given definition of "aircraft", you need a government license to fly kites (of the literal kind).

The Sarais Act of 1867 enjoins sarai-keepers to give free drinks of waters to passers-by and can be made applicable to hotels. About 200 statutes from 19<sup>th</sup> century still exist on statute books, often with colonial overtones. It is surprising these weren't examined and junked in 1950, when the Constitution came into effect. (There was a perfunctory attempt in 1960/61 and a more serious attempt in 2001/2002.) The Ramanujam Committee identified 1,741 such old statutes for repeal. This includes Bengal Districts Act of 1836. Do you know what this does? It empowers Bengal to create as many districts as it wants. Do you need a law for this? Did you know that ordinances from 1949 still remained on the books?

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The public service that scored heavily in terms of being prone to corruption was police and this is a fairly normal occurrence across similar other surveys. For example, a specific study was done on corruption in police in India by Transparency International (TI) in 2005. According to that, 87 per cent of those who interacted with the police believed it to be corrupt and 12 per cent of all households said they had to bribe (in the previous year) the police to obtain a service. Why do policemen demand bribes? Among various reasons, TI said: Payment of bribes for postings and promotions is a well-known phenomenon in the police department. As a result, the policemen who have paid their way through try to recover the amount as soon as possible and corruption becomes a tool for getting better return on "investment".

Nyay Disha

### SAVE JUDICIARY - SAVE NATION

### ( OUR LAW MAKERS OR LAW BREAKERS ?)

2014 Lok Sabha Elections

2009 Lok Sabha Elections

Name	Total	Winners	% of	Winners	% of	Total	Winners	% of	Winners	% of
	number	with	Winners	with	Winners	number	with	Winners	with	Winners
	of	declared		serious	with	of	declared	with	serious	
	winners		declared	declared		winners	Criminal	declared		serious
	analyzed	Cases	criminal	criminal criminal	declared	analyzed	Cases	criminal	criminal criminal	declared
		cases	cases	cases			cases	cases	cases	
BJP	281	97	35%	61	22%	110	43	39%	21	19%
INC	44	8	18%	4	9%	199	43	22%	14	7%
AIADMK	37	6	16%	3	8%	9	4	44%	4	44%
AITC	34	7	21%	4	12%	19	4	21%	4	21%
BJD	20	3	15%	2	0%	14	4	29%	1	7%
SHIV SENA	18	15	83%	8	44%	11	9	82%	3	27%
TDP	16	6	38%	1	6%	6	2	33%	1	17%
TRS	11	5	45%	5	45%	2	1	50%	0	0%
CPI (M)	9	5	56%	1	11%	16	3	19%	2	13%
YSRCP	9	5	56%	5	56%	0	0	0%	0	0%
LJP	6	4	67%	1	17%	0	0	0%	0	0%
NCP	6	5	83%	4	67%	8	4	50%	3	8%
RJD	4	4	100%	4	100%	3	2	67%	1	33%
JKPDP	3	1	33%	0	0%	0	0	0%	0	0%
JD (U)	2	1	50%	0	O%	19	7	37%	2	11%
IND	3	2	67%	2	67%	6	1	17%	0	0%
Others	39	11	28%	7	18%	99	31	31%	21	21%
Total	542	185	34%	112	21%	521	158	30%	77	15%

Courtsey: Association of Democratic reforms and Common Cause.

Role of the Judiciary

On several occasions, the judiciary has sought to curb this menace of criminalization of politics through several landmark judgments. On 10<sup>th</sup> July, 2013, the Supreme Court of India, in its judgment of the Lily Thomas vs. Union of India case (along with Lok Prahari v. Union of India) ruled that any MP, MLA or MLC who is convicted of a crime and awarded a minimum of two year imprisonment is immediately disgualified and loses membership of the house. Section 8(4) of the RPA, earlier allowed the convicted members to hold office until they exhausted all judicial remedies. This section was declared unconstitutional and was a major step in electoral reforms and to likely become a deterrent for political parties to give tickets to candidates with criminal records as they may lose their seat immediately upon conviction.

However, this was a threat to the unholy nexus of crime and politics and the government tried to overturn the decision of the Supreme Court of India. The representation o the people (Second Amendment and Validation) Bill, 2013 was introduced in the Rajya Sabha on 30<sup>th</sup> August, 2013 which proposed that representative would not be disgualified immediately after conviction. The Indian government also filed a review petition which the Supreme Court dismissed. This move by the government was vehemently opposed by the ci;vil society. On 24th September, 2013, a few days before the fodder scam verdict, the government tried to bring the Bill into effect as an ordinance. However, Rahul Gandhi, Vice President of the INC, made his opinion very clear by tearing up the ordinance. Subsequently both the Bill and the ordinance were wihdrawn on 2<sup>nd</sup> October, 2013.

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# HUMAN RIGHTS – THE BEGINNING OF A JOURNEY OF RIGHTS

- MAJU VARGHESE

### Introduction:

Human rights are referred to by every one, the disadvantaged person, women, depressed castes, adivasis, students, children, queer .. the list goes on. It comes from a feeling of justice, equality, solidarity. In fact the very oppressors when gets oppressed cries for human rights. It is the evolution of mankind which gave birth to codified rights and right providers.

The concept that people are born equal is as old as human history itself. It manifested in the forms of dissent, rebellion and a quest for a more equitable and humane world. The basic concept of human right is the concept of human dignity. Human rights are essentially about our right to live life as human beings. Human rights can be understood as defining those basic standards necessary for a life in dignity to be free from fear and to be free from want. Human rights ultimately are moral claims resting on moral values because there are certain aspects of our life, our being, that are not

violable and that no one should touch because it is essential to our humanity and our human dignity.

The concept to human rights in some form of other could be seen in history and it is not just a modern concept. The fight of men and women towards what they think is fair and equitable is part of oral traditions, stories, fables, religions etc. This could be seen in the struggles against caste system / caste oppression, slavery, the rights of women etc...

Universal Declaration of Human Rights

Universal Declaration of Human Rights (UDHR) adopted by the General Assembly on the 10 December 1948 was the first major attempt at the international level to codify and protect individual human rights of all human beings on the planet. With the UDHR, the international community

established a set of key principles that states have agreed upon and have to abide by.

Major Characteristic of Human Rights

Human rights are rights inherent to all human beings, whatever our nationality, place of residence, sex, national or ethnic origin, colour, religion, language, or any other status. We are all equally entitled to our human rights without discrimination. These rights are all interrelated, interdependent and indivisible. a) Human rights are inalienable. This means that you cannot lose them, because they are linked to the very fact of human existence. It is not given by any one but part of the body soul combine.

It also means that it is not possible to trade/ negotiate them.

b) They are indivisible, interdependent and interrelated. This means that different human rights are intrinsically connected and cannot be viewed in isolation from each other. The enjoyment of one right depends on the enjoyment of many other rights and no one right is more important than the rest. The violation of one human right impacts other human rights.

c) They are universal: This means that they apply equally to all people everywhere in the world, and with no time limit. Every individual is entitled to enjoy his or her human rights without distinction of race, colour, sex, language, religion, political or other opinion, national or social origin, birth, sexual orientation, health or other status. The universality of human rights does not in any way threaten the rich diversity of individuals or of different cultures. Diversity can still exist in a world where everyone is equal, and equally deserving of respect.

State obligation to respect, protect and full full human rights.

In the understanding of human rights, it is the obligation and duty of the state to protect the rights of its subjects. The obligation to respect means that States must refrain from interfering with or curtailing the enjoyment of human rights. The obligation to protect requires States to protect individuals and groups against human rights abuses. The obligation to fulfil means that States must take positive action to facilitate the enjoyment of basic human rights. At the individual level, while we are entitled our human rights, we should also respect the human rights of others.



# Nyay Disha

Human Rights Conference organized by Society For Fast Justice-North 24 Parganas, in association with National Human Rights Resources Development Association on 11th December, 2016 at Loksanskriti Bhavan, Sodepur Bengal; on the occasion of World Human Rights Day that is observed through out the world.

On the occasion of International Human Rights Day that is celeberated the world over on 10th of December, Society For Fast Justice-North 24 Parganas (SFFJ) and National Human Rights Resources Development Association, Nagpur, (NHRRDA) organized a conference to discuss and address burning human rights issues of the current time including the issue of violation of human rights in our courts of law due to extra ordinary slow pace of our

justice delivery system and also female feticide.

Though it is the constitutional right of the citizens of India to seek timely justice, we are painstakingly observing that the poor, marginalized and backward segment of our society in reality have limited access to this system. It is also a hard fact

that the Pedantic approach of all stakeholders in judicial system is contributing to the misery. The cases pending in different courts in the country touched 30.2 million. The people are endlessly waiting for justice. The democratic set up is under severe challenge where judiciary is facing problem of insufficient infrastructure as we need more and more court rooms, more number of judicial officials including increasing the sanctioned posts of judges and fill the same well in time so as to honour our right to seek timely justice which is entangled in our snail paced justice delivery system at present. The district courts are most neglected where huge number of cases are pending. The justice delivery system may be defunct if such situation continues to prevail. SFFJ

# HUMAN RIGHTS DAY

### - S. Mukhtar Ahmad, President, Society for Fast Justice – North 24 Pargana

expresses it's concern and categorically demand from our Central as well as State Government to please put in place transparent, accountable and speedy justice delivery system which can be easily accessed by all including marginalized people of our society.

Another burning issue, we emphasis is violation of rights of woman in our country. Female infanticide is a major cause of concern. Despite there are enough

> laws and rules that restricts female infanticides, there are many woman who are victims as their cry doesn't reach to the ears of law keepers. Despite sex determination during pregnancy is prohibited, it is not forcefully implemented as we have gathered from our experience. The malefemale ratio is seriously reversed. An estimated 50

million girls are 'missing' from the Indian population because of female feticide.. Social awareness among people and power equality in the society is the most important issue.

We at SFFJ and NHRRDA together are doing work hand in hand for such social causes and observing this day of Human right placing these issues in forefront. National Awards were distributed to three eminent Human Rights Defenders and a Souvenir released by Chief Guest Mohd. Nurul Islam, warrior of Mukti Vahini of Bangaladesh. Human Right Defenders from few societies for Fast Justice in Bengal, Odisha, Chhattisgarh, Bihar, Madhya Pradesh also took part in the day long seminar. Vote of thanks was conveyed by Sri Subhasish Ghosh.

# BHAGVANJI RAIYANI

Kuber Bhuvan, Bajaj Road, Vile Parle (West), Mumbai - 400 056. Tel. Fax : 2614 8872 v Res : 2610 5358 v Cell : 9820403912 E-mail : janhitmanch@gmail.com / fastijustice@gmail.com / judiciaryraiyani@gmail.com

Date : 3<sup>rd</sup> February, 2017

To, Smt. Manjula Chellur Hon'ble Chief Justice Bombay High Court, Mumbai – 400 032.

Sub: Board lists which never reach.

Ref: <u>Some samples as appeared on the Boards of some Judges on 13-1-2017 and on 20-1-2017.</u>

Your Ladyship,

I have several PILs pendings from anything between 2 to 18 years and in most of them, I am appearing in person. I go on doing my filings since last 21 years and don't remember at my advance age of 79 years how many times I visited the court to attend my hundred plus PILs mostly in vain.

Last time I came to argue my matters and went back unheard are tabulated as hereunder:

S.N.	Date	Court Room No.	Total on Original	Reached	Supplementary All Reached	Combined Board	Total Reached
1.	13-1-2017	31	143	13	16	159	29
2.	20-1-2017	52	70	37	5	75	42
3.	20-1-2017	31	159	7	13	172	20
4.	20-1-2017	13	78	33	8	86	41

If we count for all Judges, hardly 30% matters reach out of 5000 odd displayed in all in aggregate by all judges. Everyday thousands of cases which don't reach send thousands of litigants back home to Mumbai and elsewhere. Their advocates wait endlessly without doing any fruitful work.

This is a human rights violations by the courts.

I go on telling in my articles and speeches in public that if maximum human rights violations are commited anywhere in the country, they are commited in Indian Courts. No judge ever said sorry to the litigants and their lawyers who went back empty handed day after day, month after month and year after year.

While arguing my PILs, I sometimes tell the judges that the courts are poor in preparing the boards. For efficient Board management, the High Court must engage management consultants for optimisation of the current manpower from sheer mismanagement.

Last fortnight, a retired IAS officer from Lucknow who goes on filing PILs in person in Allhabad High Court (Lucknow Bench) and the Supreme Court came to meet who informed that the judges there too display hundred pluss matters on their boards but after they finish supplementaries and few final hearings, they can hardly take up daily cause lists. On 26<sup>th</sup> January 2017 I flew to and fro Hyderabad -Mumbai and met about a dozen advocates practicing in their High Court. Their story is not different than that of Bombay High Court.

The litigants grievances don't reach to judges. Lawyers fraternity also normally don't complain and silently bear this type of injustice. Litigants and lawyers together jointly should make an humble representation to the Hon'ble CJ and other senior judges to sea reason for correcting the malady.

1000 copies of this letter are hand delivered to all judges and among senior officials, lawyers and litigants. The judges may rise above their code of conduct if they really want to become peoples' judges.

Waiting for positive response.

Thanking you,

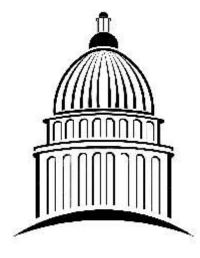
Yours faithfully,

Befailfris

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(Bhagvanji Raiyani)

# PRESIDENTIAL DEMOCRACY: CLARIFYING SOME MYTHS



A large majority of intellectuals have regarded Dr. Ambedkar as the father of Indian Constitution and whenever there is any talk of change of the system it as if it will be insult to Dr. Ambedkar. However, it

will be interesting to learn about Ambedkar's own personal views regarding Presidential form of Democracy as will be clarified from the following:

"The views of Dr. Babasaheb Ambedkar on Presidential form of Government as adopted by the U.S.A, almost sounds prophetic today. While most of us have regarded Dr. Ambedkar as having played a major role in drafting of Constitution, it is significant to note that prior to his being appointed Chairman of drafting Committee of Constitution seven months before i.e. in March, 1947 he had himself strongly endorsed the Presidential system of democracy. As mentioned by him, in the Memorandum to Constituent Assembly's sub-committee on Fundamental rights 'The British Cabinet System has undoubtedly given the British people a very stable system of Government. Question is will it produce a stable Governments in India? The chances are very slender. In view of the clashes of castes and creeds there is bound to be a plethora of parties and groups in the Legislatures in India. If this happens it is possible, nay certain, that under the system of Parliamentary executive like the one that prevails in England under which the Executive is bound to resign upon an adverse vote in the legislature, India may suffer from instability of the Executive. For it is the easiest thing for groups to align and realign themselves at frequent intervals and for petty

### - Jashwant B. Mehta

Convener, Forum for Presidential Democracy

purposes and bring about the downfall of Government. The present solidarity of what are called the Major Parties cannot be expected to continue. Indeed as soon as the Problem of the British in India is solved the cement that holds these parties together will fail away. Constant overthrow of Government is nothing short of anarchy. He had further added 'Taking all these considerations together there is no doubt that the British type of the Executive is entirely unsuited to India. Indians who are used to the English form of Executive forget that this not the only form of democratic and responsible Government. The American form of Executive is an equally good type of democratic and responsible form of Government'.

Within 3 years of adoption of India's Constitution Ambedkar seemed to have expressed his own frustration in no uncertain terms when he spoke in the Rajya Sabha on 2 September 1953. 'Sir, my friends tell me that I have made the Constitution. But I am quite prepared to say that I shall be the first person to burn it out. I do not want it. It does not suit anybody'.

There is an aura surrounding Ambedkar as the framer of India's Constitution. His own clarification of the role played by him in this regard is quite significant. In this very speech in Rajya Sabha, he has reported to have said: "People always keep on saying to me: Oh, you are the maker of the Constitution. My answer is I was a hack. What I was asked to do, I did much against my will".

A member asked: 'Why did you serve your masters then like that?' '....you had drafted this Constitution,' said another.

Ambedkar wasn't backing down: 'You want to accuse me for your blemishes? – typically, I might add.'

As the House was brought to order, K. S. Hegde, who would later become a Supreme Court justice,

expressed shock: 'It came with ill grace from Dr. Ambedkar when he said that his heart was not in the Constitution, that he was merely perpetuating a fraud, to put it in the mildest form.'

Had Dr. Ambedkar lived long enough to watch the performance of the system and the political developments witnessed during last 65 years, there is every possibility that he would have strongly suggested revamp of the Constitution in favor of Presidential System?

The views some of the other members of the Constitute Assembly are also very relevant. Kakasaheb Gadgil who played a very prominent role in Indian politics in pre-independence era who was also a member of the Constitute Assembly and Union Cabinet member during 1947-52, had its own doubts about the success of the Parliamentary Democracy in case there will more than 2 parties. Today 6 decades after the independence, the coalition politics at State level as well as in Centre has become a norm in Indian politics and it has led to ever deterioration in governance and mind boggling corruption.

"While endorsing Parliamentary democracy 'If there are two parties only' said N. V. Gadgil, 'I have not the slighest doubt that this experiment will succeed to a substantial extent. But if there are more than two parties the life of the cabinet will become very precarious".

Ex-President, R. Venkatraman, who was also a member of Constitute Assembly and Senior Union Cabinet Minister having watched the performanace of Presidential Democracy had mentioned:

"the sad spectacle of party members forming several permutations and combinations for ousting the party chief will be eliminated..... it behooves us to give unto ourselves an executive which will be stable and does not depend on the vagaries of groups and dissidents. Such an executive must derive its strength and authority from the people of the country and should not be removable except on the expiry of the term or by impeachment. The Presidential system offers the best solution.' In a lecture in 1999, after his terms as President, he said that in India 'governments were engaged more in their survival rather than in service of the people.' His diagnosis of the problem was that India's 'multi-party system was found incompatible with the Westminster type of democracy based on a two-party system."

K. M. Munshi was a leading member of Constitute Assembly and who had wholeheartedly endorsed Presidential Democracy on after watching its performance in two decades changed his mind and endorsed Presidential System of Democracy and had mentioned:

"If I had to make a choice again, I would vote for the presidential form of government so that, whenever the politicians fail the country there is at least one strong organ of the State capable of tiding over the crisis."

The million dollar question is how do we change the system and who will bell the cat. In this regards, I would complement atleast two prominent politicians who have shown some guts. Shri Rajiv Pratap Rudy, deserves all the compliment in bringing about the resolution in Rajya Sabha in 2013 on Presidential Democracy with Checks & Balances.

Shri Shashi Tharoor has recently introduced the bill for Direct Election of Mayor as Executive Head of the Government for full period of 5 years. This will be the

beginning of Presidential Democracy from local level upwards. Will more politicians come forward and show the same guts to bring about the change of system?



# LIMITING THE ROLE OF RELIGION IN ELECTIONS

N.R. MADHAVA MENON (Excerpts)

In a landmark decision by a seven-judge Bench of the Supreme Court rendered in the New Year (Abhiram Singh Vs. C.D.Commachan & Ors. Decided on 2nd January, 2017) Indian democracy is shown a new path to develop its electoral processes free from fundamentalist and divisive forces diluting the secular character of its polity. It is a judgment which was long overdue.

such activities, for religion is a matter personal to the individual. The State is under an obligation to allow complete freedom for practicing, professing and propagating religious faith to which a citizen belongs in terms of Article 25 of the Constitution; but the freedom so guaranteed has nothing to do with secular activities which the State undertakes. Therefore, an

Quoting approvingly the judgment in S.R.Bommai Vs. Union of India, the Chief Justice in his concurring opinion said:

"If the Constitution requires the State to be secular in thought and action, the same requirement attaches to political parties as w e I I . The



appeal in the name of religion, race, caste, c o m m u n i t y o r l a n g u a g e i s impermissible under the Representation of the People Act, 1951 and would constitute a corrupt practice sufficient to annul the election in which such an appeal was made regardless of whether the appeal was in the

Constitution does not permit mixing religion and State power .... None can say otherwise so long as this Constitution governs this country ..... Under our Constitution, no party or organization can simultaneously be a political and a religious party".

Elections to the State legislature or to the Parliament or for that matter to any other body in the State is a secular exercise just as the functions of the elected representatives must be secular in both outlook and practice. "An interpretation which has the effect of eroding or diluting the constitutional objective of keeping the State and its activities free from religious considerations, therefore, must be avoided", declared the Court. "Electoral processes are doubtless secular activities of the State. Religion can have no place in name of the candidate's religion or the religion of the election agent or that of the opponent or that of the voters" asserted the Court. "So interpreted, religion, race, caste, community or language would not be allowed to play any role in the electoral process and should an appeal be made on any of these considerations, the same would constitute a corrupt practice in terms of Section 123(3) of the R.P. Act" declared the majority judgment making the law loud and clear to all concerned.

Meanwhile, for the time being, candidates, their agents and their supporters would do well in not mixing religion and caste with electoral politics and refrain from using these identities for electoral advantage.

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# ग्राम न्यायालय की मांग केन्द्रीय विधि विधायी मंत्री एवं मुख्यमंत्री से गुहार

सरगुजा सोसायटी फॉर फास्ट जस्टिस के अध्यक्ष डी0के0 सोनी ने दिनांक—02/05/2016 को छतीसगढ़ के मुख्य मंत्री माननीय रमन सिंह जी को ज्ञापन सौंपते हुए छत्तीसगढ़ में ग्राम न्यायालय अधिनियम 2009 के क्रियान्वयन करने तथा ग्राम न्यायालय की स्थापना कराये जाने की मांग की गई।



सरगुजा सोसायटी फॉर फास्ट जस्टिस के अध्यक्ष डी0के0 सोनी के द्वारा केन्द्रीय विधि एवं न्याय विभग के मंत्री श्री रविशंकर प्रसाद से मुलाकात कर ज्ञापन सौंपकर छत्तीसगढ़ के अलावा पूरे देश में ग्राम न्यायालय अधिनियम 2008 का क्रियान्वयन कराने तथा प्रत्येक ग्राम पंचायत में ग्राम न्यायालय की स्थापना कराने की मांग की है।

उक्त संबंध में जानकारी देते हुए सोसायटी के अध्यक्ष डी0के0 सोनी ने बताया कि भारत सरकार के द्वारा नागरिकों को उनके घरों पर न्यायालय तक पहुंच उपलब्ध कराने के प्रयोजनों के लिए साधारण जन स्तर पर ग्राम न्यायालयों की ख्यापना करने और यह सुनिश्चित करने के लिए कि किसी नागरिक को सागाजिक आर्थिक, या अन्य निःशक्तों के कारण न्याय प्राप्त करने के अवसरों से बंचित नहीं किया जाए और उससे संबंधित या उसके आनुषांगिक विषयों को उपबन्ध करने के लिए भारत गणराज्य के उनस्टवें वर्ष में संसद द्वारा ग्राम न्यायालय अधिनियम 2008 बनाया गया जिसकी स्वीकृति महामहिन राष्ट्रपति द्वारा दिनांक 7 जनवरी 2009 को प्रवान किया गया।

उक्त आधेनियम बनाने के पीछे यह मंशा थी कि जनता की मुल समस्या जो छोटे-छोटे आपराधिक. राजस्य, वन एक्साईज, पुलिस सिविल तथा अन्य विभागों के प्रकरणों का सालों तक निराकरण नहीं होता है उराका निराकरण ग्राम न्यायालय के माध्यम रो ग्राम न्यायालय की रथापना कर किया जा राकता है अगर उक्त अधिनियम का क्रियान्वयन छ0ग0 राज्य के अलावा पूरे देश नें किया जाता है तो न्यायालय में लम्बित करोड़ों प्रकरणों की संख्या में काफी कमी होगो तथा त्यरित और सुलम सस्ता न्याय आम जनता को मिलती तथा तारीख पर तारीख से बचा जा सकता है।

उक्त अधिनियन बने लगभग 7 वर्ष हो गये लेकिन उक्त अधिनियम क्रियान्वयन न तो छ0न0 राज्य में किया जा रहा है और न ही उच्च न्यायालय द्वारा कोई पहल किया जा रहा है, जबकि उच्च न्यायालय से परामर्श करने के प्रध्वात अधिसूचना जारी करना था लेकिन ग्राम न्यायालय के स्थापना के लिए नहीं किया गया जिसके कारण छ0न0 राज्य के अलावा देश की जनता अपने आप को छली हुयी महसूस कर रही है तथा अधिनियम का लाभ नहीं ले पा रही है अगर प्रत्येक ग्राम पंचायत में ग्राम न्यायालय की स्थापना हो जाती है तो आम जनता को ब्लाक मुख्यालय जिला मुख्यालय में दौड़ नहीं लगाना पड़ेगा तथा छोटे मोटे प्रकरण का निराकरण जल्दी होगा इसलिए प्रत्येक ग्राम पंचातय में याम न्यायालय अधिनियम 2008 का क्रियान्वयन कराये जाने हेतु सभी राज्य सरकारों को निर्देशित किये जाने हेतु निवेदन किया गया। जिस पर केन्द्रीय मंत्री श्री रविशंकर प्रसाद ने उक्त बातों को गंभीरता से लेते हुए आश्वाशन दिया गया है उक्त संबंध में मुख्यमंत्रीयों से जानकारी प्राप्त कर ग्राम न्यायालय की स्थापना के संबंध में कार्यवाही की जायेगी।

# ग्राम अधिकार यात्रा की शुरूवात



सरगुजा सोसायटी फॉर जस्टिस सरगुजा संभाग अपने फोरम, फोरम फॉर फास्ट जस्टिस, के राष्ट्रीय संयोजक श्री प्रवीण पटेल के उद्येश्यों को लेकर छल्तीसगढ़ में 9 दिवसीय ''ग्राम अधिकार यात्रा'' का अयोजन करने जा रही है। ये यात्रा प्रदेश के उत्तरी क्षेत्र सरगुजा संभाग से शुरू होकर राजधानी रायपुर तक की जाएगी। फोरम की प्रदेश संयोजक ममता शर्मा, यात्रा के संयोजक अधिवक्ता डी.के. सोनी और यात्रा के सह संयोजक इंजोर दास महंत है।

9 दिवसीय इस यात्रा के दौरान यात्रा में शामिल आदिवासी बाहुल्य सरगुजा संभाग के विभिन्न जिलों के ग्रामीण एवं शहर अंचलों से लोग शामिल होंगे। जो यात्रा के सांथ सरगुजा संभाग मुख्यालय अम्बिकापुर से रायपुर के लिए 22 दिसंबर को खाना होंगे। जिसके बाद यात्रा में शामिल लोग और फोरम के सदस्य रास्ते में पड़ने वाले गांव, कस्बों और शहरों में लोगों के बीच जाकर प्रदेश में ग्राम न्यायालय स्थापना, पूर्णत: शराबबंदी, नजूल भूमि पट्टा, विधायक और पार्षदों की तरह पंच सरपंच की निधी और इनका वेतन सुनिश्चित करने, निष्पक्ष न्याय के लिहाज से न्यायालय की कार्यवाही कीवीडियो रिकार्डिंग कराने,रिक्त पड़े न्यायाधीशों को पदों पर तत्काल नियुक्ति करने, प्रत्येक सीएससी एवं पीएससी तक में शव वाहन की उपलब्धता सुनिश्चित करने, कोटवार और चौकीदारों को चुतुर्थ वर्ग कर्मचारी का दर्जा देने, शासकीय कमर्चारी-अधिकारियों के बच्चों को शासकीय स्कूल में पढ़ाने की अधिसूचना जारी कराने और किसानेों को धान का समर्थन मूल्य-21,00 रूपये और 300 रूपये बोनस देने जैसी 11 सूत्रीय मांगों को लेकर जागरूकता फैलाने का काम करेंगे।

इसके बाद ये यात्रा का समापन रायपुर में होगा। समापन के दौरान 30 जनवरी को रायपुर में फोरम के सदस्य और यात्रा में अपने हक के लिए शामिल लोग एक दिवसीय धरना देंगे। ज्ञात हो कि इस यात्रा के पहले 11 सूत्रीय मांगों को लेकर फोरम ने छ.ग. के राज्यपाल, मुख्यमंत्री और छ.ग. हाई कोर्ट के मुख्य न्यायधीश को ज्ञापन दे चुकी है, लेकिन इन मांगों पर अभी तक किसी प्रकार की पहल औश्र विचार नही हुआ है। जिस कारण ये यात्रा निकाली जा रही है।

गौरतलब है कि सरगुजा सोसायटी फॉर फास्ट जस्टिस ये यात्रा न्याय पालिक में व्याप्त विसंगतियों समाज में फैली कुरीतियों और प्रशसनिक उदासीनता से लोगों को हो रही परेशानी को समाज से दूर करने के प्रयास में इस यात्रा का आयोजन कर रही है।इससे पहले पिछले वर्ष सरगुजा सोसायटी फॉर फास्ट जस्टिस अपने राष्ट्र स्तरीय संस्था फोरम फॉर फास्ट जस्टिस मुंबई द्वारा देश भर में निकाली गई ''न्याय यात्रा'' में शामिल हुई थी। जिसका उद्येश्य भी नयाय पालिका में व्याप्त विसंगतियों को दूर करना था। HeÀegi ce HeÀegi HeÀemì peefnì me SJehmeennee<sup>3</sup>eì erHeÀegi HeÀemì peefnì me keÀerDeegi mesv<sup>3</sup>eee<sup>ge</sup>ekeÀ me@eejeWejemeennee<sup>3</sup>eì erHeÀegi HeÀegi HeÀemì peefnì me keÀerDeegi mesv<sup>3</sup>eee<sup>ge</sup>ekeÀ me@eegi erWejemeennee<sup>3</sup>eì erHeÀegi HeÀegi heàeg

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- (meepev<sup>3</sup>e : v<sup>3</sup>eee<sup>9</sup>ekeÅ pJeeuee 10-1-2017)

### ....From page 2

all Hindu Gods, (Aashirwad mudra) thereby exploiting the religion for election purpose. Now if this is the mindset of the head (almost) of the GOP proclaiming secularism (hollow though) every day from the roof top, one only can shudder at what other parties will do during the forthcoming elections. The election commission's measures unfortunately have hardly any deterring effect on erring parties resulting in the malady of public morality now at its lowest ebb and beyond the point of return which in turn has been corroding the nation from within.

Besides the above articles our this issue of Nyay Disha carries interesting and important articles on Human Rights, electoral reforms, crime against women, presidential democracy, etc...

### ....From page 4

Allahabad High Court H.E. President of India also expressed concern on mounting pendency of cases, next day while celebrating 100th Anniversary of Patna High Court PM Modi also shown concern on huge pendency of cases, subsequently at Lucknow, CJI while speaking to press stated that people think that Judiciary is not doing enough but fact is that it is the Government only who can do the needful to

address huge pendency by increasing strength of

judges as also fill in the vacancy. We all have seen CJI Sri Thakur with tears in the eyes appealing to the PM Mr. Modi to urgently fill in the vacancy of judges. This also reminds me of earlier statements of two former CJIs who in their farewell speeches also blamed Government who do not provide minimum required funds to Judiciary. We even submitted a proposal to create "Judicial Infrastructure Development Fund" where citizens can deposit demonetized high currency notes of 500 & 1000 rupees but on the contrary, another fund has been created on similar lines. Developments so far leads us to believe that Modi Government is not serious to bring in Judicial Reforms.

We are going to have our next National Convention on 25 & 26th of February, 2017 at Hyderabad where together with our 100 plus district level Societies for Fast Justice, we will discuss the matter at depth so as to chalk out a strategy to raise the matter at larger platforms, to explore avenues of democratic protests all over the country including launching disobedience movement and also uniting litigants who suffer the most.

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### SAVE JUDICIARY - SAVE NATION

# Nyay Disha



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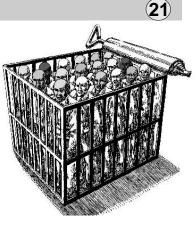
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mægræDæF&vesef[efpei ue Jææf[<sup>3</sup>æssefjkekke@st ([egræDæj) Dæsne kekjveskeki yezo etleMæue cæsnve keki kektete etteketi mæLe Gmæsefelteti kekj eb<sup>3</sup>æ ~ 20.21 yepesGmeslej keki Deboj Yepee ie<sup>3</sup>æ ~ Jen 10 etevei lekek j®vee keki lej cellj ne ~ j®vee keker cæspeb ieer cellGmævescevæspe kekesteeße ueeKe ©teS mesYeje væj beer jbe keke yeive eb<sup>3</sup>æ, efpemecellmesSkeki ueeKe ©teS GmesJæteme okekij pæveskekeskekine ie<sup>3</sup>æ ~ etleMæue keki yeen j Dæveskeki yeeo pepe keki lej tej í ettsæj ørkekerieF& ®æj ueeKe ©teS mesYeje yeive yejeceo kekij etue<sup>3</sup>æ ie<sup>3</sup>æ ~ lej keker leueeMærkeki oerjeve 94 ueeKe ©te3æseteues~

(meepev<sup>3</sup>e : v<sup>3</sup>eeefekeÅ pJeeuee 10-10-2016)

Heàpeeaceepemì ŝi yeve 2700 Deejesfe<sup>3</sup>eeWkeàes efjine keàje<sup>3</sup>ee

veF&ebuueer ~ þieer kelver ogke³ee cel megjej vei Jejueeue Deejj Føf[³eve ®eeume&MeeYejepe kelveece meskelgK³eele Meeelej Oeveerjece ebeEeue (77)



Heglueme keiverefe ji Helle cellDee ie<sup>3</sup>ee nw- Jen Skeil-oesmeeue mesveneklyeelukeil 50 meeue mes |pieerkeilj j ne Lee Deegi Jen 127 Deelte jeeDekeil ceeceueelkielkiiteeteue j ne nw-

cetue <sup>23</sup> He mes el/eleeveer (nefj<sup>3</sup>eeCee) efreleemeer Oeveerjece ves DeHevee peeue ebuueer, nefj<sup>3</sup>eeCee, Helpeeye, ®eboei ee je pernLeeve cellHeluee jKee Lee ~ Helpeea lejekeli mes ceeperni ŝ<sup>3</sup> Deerj mi Meve ceemi j yevekelij Gmekeli keliF&kelie je peedj<sup>3</sup>eeB kelier nQ~ Oeveerjece vesHeguerre keliegelee<sup>3</sup>ee ekeli Peppej efnLete kelies &cellGmevesHelpeeaceeperni ŝ<sup>3</sup> yevekelij 2700 Deej esfle<sup>3</sup>eellKelies elj ne kelij ves kelie Deeo Me eb<sup>3</sup>ee ~ Gmekeli Herre SueSueyeer kelier ef [üeer nwDeerj Gmeskelievetre kelier yeej eskeli<sup>3</sup>eellKelie De<sup>®</sup>í e %eve nw~ Gmeveskeliete meskelieuesteler kelie keliesre&Yeer ekeli<sup>3</sup>ee nw [pieer keli OebescellGmes Fremeskeliete oo efeueerLeer~

Fræmes Høle&Oeværj ece vellæcues Heoel.e&keðer lenkeðjer, Hæfuerne keðer efnjemele mes Yæievæ, mæÆyæpærmæfnle Dev<sup>3</sup>e cæceuæltedbiej Hølæjinss®ægede nw- ®et[eiæ@ikeðiskeðicæceuesceW GræsYeiææ@ie Yærlæstele ekeð<sup>3</sup>æie<sup>3</sup>ænw- DeYærOeværjiece Je Grækeðe Hærj Jæji i ekeðjerKego& FuækeðicetØjnlænw- FræsHøleøJen penebærjikajerJemæsædetele cetØjnlæLæ~

Smeshekelve e ie<sup>3</sup>ee : Hed/accerepeuee Heguerre GHes<sup>3</sup>etgele G-Hese keljcæj vesyelæ<sup>3</sup>ee ekel Jænve ®egjer etrej eblekel omles kelvs me<sup>n</sup>evæ efceuær Lær ekel Oevægjece jestn Cær kelver & Hegjmej cellkelvej ®egjer kel etueS Dæves Jæuæ nw~ FbrHekeli j jepelheue [yeærre kel vestel Je cellkeguerre i ece veskelver skelv vepeoekel pæue dyepe<sup>3</sup>ee ~ mæoer Jeoercellkeguerre kelvs I avæle ekel<sup>3</sup>ee ie<sup>3</sup>ee ~ pæresner Jen kelver ølves kelve met ekel Hærre eb Kæ, Heguerre ves Gresovjæs<sup>®</sup>e etue<sup>3</sup>ee ~ Grekelverderensenet Jen kelver ølvele skelve kelve fyærge jeceo netjenve-

meele meeue lekeà j ne mì Meve ceemì j : jenlekeà kelærepe mesmveelekeà keljveskeå yeeo Oeveej ece veskelpeealejekeå meskeleiepeele kel menejsjøelescellihi Meve ceemì j kelervestreåjer kelar - keljøre meele meeue Jen ebuueermeente Dør3e peienellilej tareete j ne - Jen ebuueer kel Mekelj venteer, jepenteeve kel iebeveiej, GÊej GeoMe kel iereteljne - Jen ebuueer kel Mekelj venteer, jepenteeve kel iebeveiej, GÊej GeoMe kel iereteljne - Jen ebuueer kel Mekelj venteer, jepenteeve kel iebeveiej, GÊej GeoMe kel iereteljne - Jen ebuueer kel Mekelj venteer, jepenteeve kel iebeveiej, GÊej GeoMe kel ieretelje e GÊejektet[ kel netj Gej jølesmi Mevellilej tareete j n ®ebele nw- veeo cellien Helpeea [6Fedelie ueeFmatte verereste ierete] sellikel Helpeeajepemi Mere keljveskel OebescellDe ieretelje e - Jeeret nette verereste ierete] sellikel Helpeeajepemi Mere keljveskel OebescellDe ieretelje e - Jeeret nette jepenteere mesSueSueverkelereteljeteteljetel cellDeere - peøre mes i ti veskel veeo Gmeres jepenteere mesSueSueverkelereteljekel Gmeresteti 3eeue net me kelestekelete meskelueetelekerkele kelæretekelise - kelji ebuueercellikeleuele keler - Peppej entete keler & cellbesceneres tekel Helpeeacepemi i verkelj Gmereteguere Jekeleueeteletere e e pepej entete keler & cellbesceneres

(meeppev<sup>3</sup>e : v<sup>3</sup>eee<sup>p</sup>ekeÀ pJeeuee 10-4-2016)

# cegfnuece Hemesteue uee@keÀesceenduekeÀ DeeDekeÀejeVkeÀmeeù erHej HejKesiee meĝeece keÀesì &



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# 16 Dekelî tyej keAesneruesefue<sup>3</sup>ee Lee mel%eeve

Mæ<sup>3</sup>ej e yævæskelar<sup>3</sup>ææ<sup>re</sup>kele kelt Deuælæ cæfnuece cæfnuæDællkelt nkelt lej meljæce keles &vestenues ner i ele 16 Dekelt tyej keles mle<sup>3</sup>ebmeltkæve ueselue<sup>3</sup>ee Lee ~ Gmeves Det eræapevej ue Je velvleveue ueæi eue mæfnette DeLææfjit er kelesvæstit me pæjer keltj pelæye cæfne Lee ~

Mæ<sup>3</sup>ej e yævæs kelver <sup>3</sup>ææl<sup>®</sup>ekelve kelve mej kelvej ves DeVær pelæye veneReb<sup>3</sup>æ nw~ neuedekel, mle<sup>3</sup>eb mælkeve cæcceues cellcegreuecævællkelt Oæctekelt mælepve pecærele Guesæ S ehb Dægi cægnuece Hæneteue uægræs[ &væselej ebe ekel<sup>3</sup>æ nw- oævællesMære& v<sup>3</sup>æ<sup>3</sup>æue<sup>3</sup>e cellk#e j Kelesn§ kelvne nvækel kelvet &Hæneteue uæskelt celj stej ebe®æj venetkeltj mækellee ~

# ì eue veneRmekeÀlee keÀeì &

meğecce kelezi &keli Jekelecue %evelle emeln kelin lesn Qekeli <sup>3</sup>eso uezuelli beveefn le <sup>3</sup>ezef<sup>e</sup>ekele Hej mege JeeF &keli cecceuescellikeljí no lekeli ueziet nesmekeli eern Q- ueskelive, Deiej keleF &vezieefj keli Delevesceasuekeli DecDekelej elikeli nveve kelerel Mekele<sup>3</sup>ele ueskelij kelezi &

yeele nkeà keàer: leere leueekeà, nueeuee Deerji yengetle. Jeen Heji mege. Jee F&

Hendfelee ny leye <sup>3</sup>esyeele ueeiet veneRneieer ~ Mee<sup>3</sup>eje yeeveesepenes Gmekeå Heale ves leueekeå osefo<sup>3</sup>ee ny keleä &peekelj Skel lej Hele leere leueekel kel deeledeere keles ceeduekel Deedekelejelliche nvere yeleekelj ®egeeleerosteernvleeskeleä &re etneheli Gmekeler yeele megeiee, yeefukel Gmes i eue veneRmekellee ~ <sup>3</sup>eneBleeef[lee keleä &Hendfeer nv~ FmeefueS etnLeele yeoue ieF&nv~

# mebileOeeve meYee ceWeerGpe Lee ceg e

keleceve efnedleue keles[ kele cecceuescellinetdleDezve meYee cellipeye yenme nesj ner Leer Lees Gme mece<sup>3</sup>e Yeer kelji ueesieellivesHemetleue ueestele cecji e Gipe<sup>3</sup>ee Lee ~ Leye kele. Sce. cetyleerveskelne Lee ekel ueesie mecel<sup>2</sup>elesnOekel ellej emele Dezeji Gibej eeDekelej Gvekel Oeceskele ehmme niv ueskelve Deiej Søree neiæ leesDeelt cechueeDeellikeleskelYeer yej eyej erkele nikel venekosteeStes~ cetyleervesDeeieskeline, ueskelve Deete Henuesner Søree nikel ovesleeuee cestuekel DeeDekelej Heme kelej ®etjed nQ epemecellikeline ie<sup>3</sup>ee niv ekel etuetie kel DeeDeej Hej YesoYeele venektekel<sup>3</sup>ee peeSiee ~ Mee<sup>3</sup>ej e ves<sup>3</sup>eeet<sup>®</sup>ekele cetV yej eyej erkelinkel keleroogneF &oerniv-

mej keÀej keÀesHenuesnerveestî me peej erkeÀj ®ebjeÀe nvkeÀeš &

leeve leueekeA: SkeA meeLe leeve yeej leueekeA keAn keAj HelveermesmecyevOe elle®f so keAj uevee FmesleueekeA Gue eyeT le keAne peelee nQ-

nueeuee: leueekeð keð yeeo Deiej Græerfæle mesoesyeej e Mæoerkeðj værnwleesfenues otrej sl³æskele mesMæoerkeðj værneiærDægi efbðj Jen J³æskele Græsleueekeð oisæ ~ Grækeð yeeo nerJen Hej evesfæle mesoesyeej e Mæoerkeðj mekeðlærnw-

yengele Jeen : cafnuece Hundleue uzered Mag-e keikes Skeil mes Deebekeil Mazeb 3 adikeil j veskeile nkeil ab 3 ae ie 3 ae nw- cagaueceave Hag-e Skeil mace 3 e cellifee j Helveer j Ke makeil leen Q-

# ke<sup>à</sup>ee n**u**ceeceuee ?

meĝezce kelesi &Deepekelue ceginuece ceelnueeDeellkeli nkeli Hej megeleeF&kelij j ne nwleare leueekeli, ceginuece Hej®-e keli Skeli mesp³eecoe efteleen kelij veskeli ceeceuesceW ceginuece ceelnueeDeellkeli ceastuekeli DeeDekelej ellkeli nveve kele cejĵe kelesi &keli mece#e efte®eej eDeare nw- kelesi &vesternuesFme cemeuestej mle³etmet%eeve uetaelij megeleeF&Meg<sup>a</sup>

keher Leer, ueskehve Deye Skeh ceefnuee ves Yeer Yeenstuekeh DeeDekehejeWkeh Guuebeve keh DeeOeej Hej Mejerele keh Fve keheveteelMehes®egeebeerosoernw-

(meepper<sup>3</sup>e : v<sup>3</sup>eee<sup>3</sup>ekeÀ pJeeuee 10-4-2016)



450 KMS GRAM ADHIKAR YATRA AMBICAPUR TO RAIPUR IN CHHATTISGARH STATE



Sarguja Society for Fast Justice along with Societies for Fast Justice in Koria, Jashpur, Balrampur and Surajpur districts organized "Gram Adhikar Yatra" with 11 point demands including immediate implementation of Gram Nyayalaya Act 2008, Video recording of court proceedings, filling vacant positions of Judges with appointment of judges, payment of Salaries and pension to all PANCH and SARPANCH similarly as is paid to Municipal Councilors, MLAs and M.P.s, Fulfillment of electoral promise by making payment of Minimum Support Price and Bonus to paddy farmers, improve the level of education in state run schools and issue of a notification to send children of all government servants in such schools, complete prohibition of alcohol on the lines of Gujarat and Bihar with stringent enforment and other demands. The Yatra with about 200 Yatris was flagged off at Ambicapur Jointly by Sri Pravin Patel, National Convener and Sri C.P.Singh on 22<sup>nd</sup> of January, 2017. After

crossing Sarguja area, the Yatra passed through Korba, Bilaspur, Balodabazar and Raipur districts where villagers in large numbers joined the Yatra in their respective areas. Public meetings and rallies were also held at Ambikapur Podi, Katgora, Pali, Ratanpur, Bilaspur, Tifra, Betulpur, Nandghat, Damakheda, Tilda, Simga, Dharsinva and Raipur where local people joined in large numbers. Sri Injoredas Mahant, Sri Vikas Keshri, Sri Amittej Singh, Sri Amitesh Pandey, Sri C.P.Singh and officials from Ambikapur Koria, Balrampur, Jashpur and Surajpur also took all the pain to make the Yatra a grand success.

Earlier on 21<sup>st</sup> January, 2017, a seminar was organized in which Mukhtar Ahmad from Kolkatta, Anmol Tembhurne from Nagpur; D.K.Prajapati from Chindwara, Madhya Pradesh and also from Bilaspur, Korba, Raigarh, Jashpur, Surjapur, Koria, Balrampur, BalodaBazar, Raipur took part.

The Yatra came to an end at Raipur on 30<sup>th</sup> January, with a public meeting at Netaji Subhas Stadium,

Raipur which was followed by a rally on the streets of Raipur which was flagged off by Sri Bhagvanji Raiyani, Chairman and Managing Trustee of Forum for Fast Justice. Sri R. K. Gupta from Durg, Sri Virendra Pandey from Raipur, Sri Pravin Patel of Forum for Fast Justice., Dr. Ruplal Chauhan from Raigarh Society, Sri Bhagvanti Sahu, Babulal Sahu, Jagendra Sahu, Chandramani Dhruv and few others from BalodaBazar Society, Sri Inderjeet Chabra, Mrs. Mamta Sharma, Rafiq Ahmad and others from Raipur, Janjgir - Champa, Bilaspur, Mungeli, Sri Ashok Sahu and many from Mahasamund district also took part. A Memorandum addressed to His Excellency Governor of Chhattisgarh and Hon'ble Chief Minister of Chhattisgarh was handed over to Tahsildar at the end of the rally at Motibag. Forum for Fast Justice congratulates Dinesh Soni, President of Sarguja Society and Coordinator for the Yatra and his team for planning and executing the Yatra, Smt. Mamta Sharma and Inderjeet Chabra who with most of the Societies for Fast Justice in the state of Chhattisgarh made their best efforts in the interest of justice for the people of Chhattisgarh.

# CHAIRMAN, FORUM FOR FAST JUSTICE ATTENDS PREPARATORY CONFERENCE HOSTED BY GREATER HYDERABAD SOCIETY FOR FAST JUSTICE

26 January 2017 at Satyaudayam Retreat House, Tarnaka, Hyderabad.

The National Chairman Shri BHAGVANJI RAIYANI was received with warm welcome by Greater Hyderabad Society for Fast Justice at RGIA Airport, Hyderabad for the meeting on the above mentioned historical date at Historical city Hyderabad. Meeting held for the Executive Members of the Society along with members and other dignitaries. National Chairman Addressed the print and electronic media at length about the aims and objectives of the Forum. The speech in Hindi given by the National Chairman of Forum was translated in Telugu language in short by NAZEER KHAN President GHSFFJ. The Executive Members of the Society and various committee Members gave suggestions for success of NATCON-2017 at Hyderabad. The National Chairman

individually also had a talks with the members. All the Executive Members and Various Committee members gave assurance for success of NATCON 2017 at Platinum Jun led Auditorium, PGRR College for Distance Education, Osmania University, Hyderabad on 25 and 26 February 2017.

In the said meeting the NATCON 2017 Convenor NAZEER KHAN and Jaya Vidyalaya Co-Convenor, P. Damodar Reddy, Tresurer, SYED MUJEEBUDDIN, Executive Member, Smt Jaya Reddy Vice President, Shri A. Anand Rao, Banda Prasad, Advocate high court, Mr. G. Anil Kumar, Advocate high court, Bala Krishna JI, many other dignitaries and prominent personalities participated and attended the meeting which was held for the purpose of conducting the NATCON 2017 on the above mentioned dates for very successful and memorable event.